



JONES COUNTY SCHOOL DISTRICT
 Box 109 Murdo, SD 57559 669-2258 or 669-2297
 Chad Whitney, President
 Andy Rankin, Vice President



Note: Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Jones County School District (605 669-2258) 24 hours in advance of the meeting to make any necessary arrangements.

November 12, 2018

Regular Meeting

Tech Room

7:00 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: ___ Whitney ___ Rankin ___ Mathews ___ Geisler ___ Volmer
4. RECOGNITION OF GUESTS/OPEN FORUM:
Members of Senior Class
5. SDCL CH. 3-23 DISCLOSURE REQUIREMENT
6. REPORTS:
 - a. Three Rivers Board Report-Ann Geisler
 - b. AD report- Shelby Horsley
 - c. High School Report – Missy Valburg
 - d. Financial Report – Beth Feddersen
 - e. Superintendent/Elementary Report-Lorrie Esmay
7. APPROVAL OF AGENDA/ADDITIONS TO AGENDA
Motion _____Seconded by _____
8. CONSENT AGENDA
 - a. Approve Minutes-October
 - b. Approve Financial Statements - October
 - c. Approve bills
 - d. Recognize Alec Whitney, Morgan Feddersen, Austin Olson and Jake Dowling on making All-Conference Team in Football.
 - e. Accept resignation
 - f. Review bid for Energy Performance Audit
 Motion _____to approve consent agenda items and Second by _____
 ROLL CALL ___ Whitney ___ Rankin ___ Mathews ___ Geisler ___ Volmer
9. OLD BUSINESS:
 - a. Delegate Assembly – Friday, Nov. 17, Pierre
10. NEW BUSINESS:
 - a. Board – Taco Feed in January
11. EXECUTIVE SESSION (SD Codified Law 1-25-2 (1) Motion by _____ Second by _____ Time in _____ Time out _____.
12. Adjournment: _____motion _____second _____time

Next meeting December 10th 7:00 Tech Room