



JONES COUNTY SCHOOL DISTRICT
 Box 109 Murdo, SD 57559 669-2258 or 669-2297
 Chad Whitney, President
 Andy Rankin, Vice President



Note: Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Jones County School District (605 669-2258) 24 hours in advance of the meeting to make any necessary arrangements.

October 8, 2018 Proposed Agenda
Regular Meeting
Tech Room
7:00 PM

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: ____ Whitney ____ Rankin ____ Mathews ____ Geisler ____ Volmer
4. RECOGNITION OF GUESTS/OPEN FORUM
Doug Dykstra – GenPro Energy Solutions
5. SDCL CH. 3-23 DISCLOSURE REQUIREMENT
6. REPORTS:
 - a. Three Rivers Board Report-Ann Geisler
 - b. High School Report – Missy Valburg
 - c. Financial Report – Beth Feddersen
 - d. AD Report – Shelby Horsely
 - d. Superintendent/Elementary Report-Lorrie Esmay
7. APPROVAL OF AGENDA/ADDITIONS TO AGENDA
Motion by _____ Seconded by _____
8. CONSENT AGENDA (Roll Call) Motion by _____ Second by _____
 - a. Approve Minutes-September
 - b. Approve Financial Statements-September
 - c. Approve bills
9. OLD BUSINESS:
10. NEW BUSINESS:
ASBSD – Delegate Assembly
11. EXECUTIVE SESSION (SD Codified Law 1-25-2 (1) Motion by _____ Second by _____ Time in _____ Time out _____.
12. Adjournment: _____motion _____second _____time

Next meeting November 12th 7:00 Tech Room